



Dr. M. P. Mishra for a/c

HLC Bli
17.6.2020
UTKAL UNIVERSITY
VANI VIHAR, BHUBANESWAR-751004

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17.6.20

No. AFF 215/

15036 NOTIFICATION

/2020

Dated

1.6.20

It is notified for information of all concerned that the Vice-Chancellor in exercising the power under Clause 6 (15) of Odisha Universities Act, 1989 on 22.08.2019 (which is subsequently ratified by the Syndicate dt. 25.10.2019), has been pleased to grant of

(A) Permanent affiliation in +3 Arts Hons in History, Political Science, and Economics with increase of seats from 30 to 40 seats each and English with increase of seats from 16 to 24 seats and Philosophy, Mathematics, Odia and Sanskrit with increase of seats from 16 to 20 seats each, and Geography with 16 seats and

in +3 Science (Hons) in Physics, Chemistry with increase of seats from 24 to 30 seats each, and Mathematics, Botany, and Zoology with increase of seats from 16 to 20 seats each, and Computer Science with increase of seats from 32 to 40 seats and

in +3 Commerce (Hons) in Accounting with increase of seats from 48 to 112 seats, and Management with 16 seats from the session 2008-09 and

(B) Permanent affiliation in +3 Arts (Hons), in Education and Sociology with 32 seats each and in +3 Science (Hons) in Physics, Chemistry, Botany and Zoology with increase of seats from 30 to 60 seats and Mathematics with 38 seats and Computer Science with increase of seats from 40 to 60 seats and

in +3 Commerce (Hons) in Accounting with increase of seats 48 to 112 seats and Management with increase of seats from 16 to 80 seats from the session 2015-16 and

(C) Permanent affiliation in M.Sc (Physics) and M.Sc (Zoology) with 16 seats each, from the session 2015-16, to Govt Angul Auto College, Angul, Pin-7591437, subject to fulfillment of the following conditions besides the conditions as laid down in the Statutes and Government Concurrence.

1. The Record of Rights is to be in the name of the College and fixation of Rent/Cess fee is to be mentioned in the ROR.

The compliance report regarding fulfillment of the conditions should be made available in the Office of the undersigned within six months from the date of issue of this notification, failing which the College shall stand disaffiliated as per Statutes 198 of O.U.F. Statute, 1990 without further information.

SUBJECT(S)

- (A) +3 Arts Hons in History, Political Science, and Economics with increase of seats from 30 to 40 seats each and English with increase of seats from 16 to 24 seats, and Philosophy, Mathematics, Odia and Sanskrit with increase of seats from 16 to 20 seats each, and Geography with 16 seats,
- (B) +3 Science (Hons) in Physics, Chemistry with increase of seats from 24 to 30 seats each, and Mathematics, Botany, and Zoology with increase of seats from 16 to 20 seats each, and Computer Science with increase of seats from 32 to 40 seats, and +3 Commerce (Hons) in Accounting with increase of seats from 48 to 112 seats, and Management with 16 seats from the session 2008-09 and

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(B) +3 Arts (Hons) ,in Education and Sociology with 32 seats each and in +3 Science (Hons) in Physics, Chemistry, Botany and Zoology with increase of seats from 30 to 60 seats and Mathematics' with 38 seats and Computer Science with increase of seats from 40 to 60 seats,
+3 Commerce (Hons) in Accounting with increase of seats 48 to 112 seats and Management with increase of seats from 16 to 80 seats from the session 2015-16,

(C) M.Sc (Physics) and M.Sc (Zoology) with 16 seats each, from the session 2015-16,

BY ORDER

Scharya
DIRECTOR, CDC, U.U.

Memo No. AFF-215 /

15037 /2020,

Date:

1.6.2020

Copy to:

1. The Principal, **Govt Angul Auto College, Angul, Pin-7591437**, for information and necessary action (By Regd. Post),
2. The Joint Secretary to Govt., Govt. of Odisha, Education Department, Bhubaneswar;
3. The Director, Higher Education, Odisha, Bhubaneswar;
4. The Controller of Examinations, Utkal University ;
5. The Regional Director, Education, Unit-II, Ashok Nagar, Bhubaneswr-751009; for information and necessary action;

Memo No. AFF-215/

15038 /2020

Date:

Scharya
DIRECTOR, CDC, U.U.

1.6.2020

Copy to:

1. The Section Officer of all the Examination Sections/C.D.C Unit / Public Compliance and Syndicate Section, Utkal University;
2. The Secretary, Sports council, Utkal University;
3. The System Manager, Computer Cell, Utkal University, is requested to web host this notification for information;

Scharya
DIRECTOR, CDC, U.U.

Saxi
27-4-20

P.D.
27/4/2020