



Dr. B. Salim Fandi

[Handwritten signature]

2A-5-2002

Government of Orissa,
Department of Higher Education.

No. IHE/N-12/01.

25681

/HE., Dated, *17/5/02*

7

Shri J.A. Khan, I.A.S.
Addl. Secretary to Government.

The Director of Higher Education,
Orissa, Bhubaneswar.

Subject:- Increase of seats in I.G. Deptt. of Industrial
Economics in Govt. College, Angul.

I am directed to invite a reference to the letter No. 531
dated, 15.3.2002 of the Principal, Govt. College, Angul on the subject
mentioned above (copy enclosed) and to say that Government have been pleased
to accord their sanction for the increase of 8 seats in P.G. Deptt. of
Industrial Economics in Govt. College, Angul from the academic session
2002-2003 as detailed below:-

Govt. College, Angul

Increase of 8 (eight) seats in P.G. Deptt.
of Industrial Economics raising the intake
capacity from 8 to 16.

The above increase of seats in subject to the following
conditions:-

The Director of Higher Education, Orissa, Bhubaneswar will
satisfy himself that no additional teacher will be required for the
strength proposed to be increased that the teaching work load in the
concerned class can be managed within the existing sanctioned strength
of the college.

No additional staff and funds would be sanctioned for the
above increase of seats.

The above increase of seats in subject to grant of affiliation
concerned University from the year 2002-2003.

In case proposed increase of seats, affiliation of concerned
University is not accorded from the session 2002-2003, the proposed
increase of seats will be given effect to next year subject to the same
condition as indicated above.

Yours faithfully,

[Handwritten signature]

Addl. Secretary to Government.

No. *25682*

/HE., Dated, *17/5/02*

Copy forwarded to the Registrar, Utkal University, Vani Vihar
Bhubaneswar for information and necessary action.

[Handwritten signature]

Addl. Secretary to Government.

No. *25683 (2)*

/HE., Dated, *17/5/02*

Copy forwarded to the Regional Director of Education, BESR/
Principal Govt. College, Angul for information and necessary action.

[Handwritten signature]

Addl. Secretary to Government.

No. *25684 (10)*

/HE., Dated, *17/5/02*

Copy forwarded to the Private Secy. to Chief Minister, Orissa/
-II/Sect-III/Sect-VII/Sect-VIII/Sect-I (5 copies) for information
and necessary action.

[Handwritten signature]